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1 2 3 4 5	DANIEL G. BOGDEN United States Attorney AMBER M. CRAIG Assistant United States Attorney 333 Las Vegas Blvd. South, Suite 5000 Las Vegas, Nevada 89101 PHONE: (702) 388-6336 FAX: (702) 388-6698		
6	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
7	-oOo-		
8	UNITED STATES OF AMERICA,	2:13-cr-301-APG-CWH	
9	Plaintiff,		
10	vs.	STIPULATION TO CONTINUE SENTENCING HEARING	
11	PAUL EDWARD DAVIS,	(First Request)	
12	Defendant.		
13	IT IS HEREBY STIPULATED AND AGREED, by and between Daniel G. Bogden, United		
14	States Attorney, and Amber Craig, Assistant United States Attorney, counsel for the United States of		
15	America, and Christopher Rasmussen, Esq., counsel for Defendant Paul Davis, that the sentencing		
16	hearing, currently set for April 22, 2015, at the hour of 10:30 a.m., be vacated and continued for one		
17	week, or to a date to be set at the Court's convenience.		
18	This stipulation is entered into for the following reasons:		
19	1. Government counsel is being honored as Prosecutor of the Year by the Nevada Narcotics		
20	Officers' Association, and the award presentation takes place at the same time as the Defendant's		
21	sentencing.		
22	2. Defense counsel does not object to the continuance.		
23	//		
24	//		

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3. This is the first request for a continuance filed herein.	
DATED this 15th day of April, 2015.	
	DANIEL G. BOGDEN United States Attorney
/s/ Christophar Rasmussan	/s/ Amber M. Craig
CHRISTOPHER RASMUSSEN, ESQ.	AMBER M. CRAIG Assistant United States Attorney
	1 10010101010 0 111000 0 111000 1 11101110
	DATED this 15th day of April, 2015. _/s/ Christopher Rasmussen

1 2 UNITED STATES DISTRICT COURT 3 **DISTRICT OF NEVADA** -000-4 UNITED STATES OF AMERICA, 5 Plaintiff, 2:13-cr-301-APG-CWH 6 **ORDER** VS. 7 PAUL EDWARD DAVIS, 8 Defendant. 9 Based upon the pending Stipulation of counsel, and good cause appearing therefore: 10 IT IS ORDERED that the sentencing hearing, currently scheduled for April 22, 2015, at 11 10:30 a.m., be vacated and continued to the 6th day of May , 2015, at 12 2:30 p.m. in Courtroom 6C. 13 DATED this 15th day of April , 2015. 14 15 16 HONORABLE ANDREW P. GORDEN UNITED STATES DISTRICT JUDGE 17 18 19 20 21 22 23 24